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KINDLY SPONSORED BY ‘THE NORTHERN SNOOKER CENTRE’

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| ***FINAL – 2019/20 LEEDS CITY SNOOKER CHAMPIONSHIP &******PRIZE PRESENTATION EVENING******FRIDAY 17th SEPTEMBER 2021 -7-30pm******NORTHERN SNOOKER CENTRE*** |

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| **\*\* 2019/20 LEEDS CITY CHAMPIONSHIPS \*\*** |
|  **JUNIORS - UNDER 16’s SNOOKER:****Presented by ADT Flexibles (UK) Ltd.**  |
| WINNER: **BAILEY FISHER** | RUNNER-UP: **RILEY FISHER** |
| SEMI-FINAL: **CASEY RATCLIFF** | SEMI-FINAL: **STAN MOODY**  |
|  **JUNIORS - UNDER 18’s SNOOKER:****“The Keith Weston Memorial Trophy”- Presented by ADT Flexibles (UK) Ltd.** |
| WINNER: **STAN MOODY**  | RUNNER-UP: **RILEY FISHER** |
| SEMI-FINAL: **SAMUEL LEE STEVENS** | SEMI-FINAL: **BAILEY FISHER** |
| **JUNIOR HIGH BREAK: - “The Paul Hunter Memorial Trophy” – SAMUEL LEE STEVENS (73)** |

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| **INDIVIDUAL SNOOKER:** |
| WINNER: **RYAN WALTON**  | RUNNER-UP: **LIAM THEWLIS**  |
| SEMI-FINAL: **LEWIS GILLEN** | SEMI-FINAL: **MALCOLM BILCLOUGH** |
| **PAIRS SNOOKER:****Trophy - Presented by ADT Flexibles (UK) Ltd.** |
| WINNERS: **SANDERSON LAM / LEWIS GILLEN** | RUNNERS-UP: **R WALTON / T DOHERTY** |
| SEMI-FINAL: **A RENNISON / D MYERS** | SEMI-FINAL: **L PULLEN / A. MASSEY** |
| **TEAM SNOOKER – “The Jim Fowler’s Trophy”:** |
| WINNERS: **HORSFORTH CONS ‘B’**  | RUNNERS-UP: **HORSFORTH CONS ‘A’**  |

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| ***2019-2020 - \*PRIZE PRESENTATION EVENING\**** ***WEDNESDAY 13th OCTOBER 2021 – from 7-00pm******BRAMLEY BAND WMC*** |

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| **SNOOKER - “Veterans Trophy”****“The Rodney Sims Memorial Trophy”****Presented by the LBSO**  | **REFEREES:****Officiated in 2019-20 LBSO Competitions:** |
| **WINNER: NOT CONTESTED** | **ANDY KITSON** |
| **RUNNER-UP:**  | **MICHAEL DAVENPORT** |
|  | **PAUL MARLOW** |
| **PLATE WINNER: NOT CONTESTED** | **MARK BALL** |
| **PLATE RUNNER-UP:**  |  |

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| **\*\* LBSO - SNOOKER LEAGUES \*\*** |
| **Div:** | **CUP TITLE / WINNERS:** | **RUNNERS-UP:** |
| **Div A** | **The Yorkshire Evening News Shield:****TINSHILL & COOKRIDGE ‘A’** | **EXCELSIOR SC ‘B’** |
| **Div B** | **The Clan Tartan Trophy:****GILDERSOME CONS ‘B’** | **NORTHERN SC ‘A’** |
| **Div C** | **The John Dunning Trophy:****ADEL MEMORIAL** | **NEW MOORSIDE** |
| **Div D** | **The J. H. Lunn Cup:** **MORLEY WMC & INST. ‘B’** | **NORTHERN SC ‘B’** |
| **Div E** | **The Peter Nelson Trophy:****BELLE ISLE WMC ‘C’** | **BELLE ISLE WMC ‘D’** |
| **Div F** | **The Peter Hawkyard Memorial Trophy:****BRAMLEY VILLAGERS ‘C’** | **MORLEY CONS ‘A’** |
| **Div G** | **The J. McDonnell / J. Williamson Trophy:****HORSFORTH CONS ‘B’** | **HAREHILLS LIBERAL ‘B’** |

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| **“CHAMPION of CHAMPIONS”****“The Jim Williamson Memorial Trophy”****Presented by the Northern Snooker Centre** | WINNERS: **MORLEY WMC & INST ‘B’** **(DIVISION D WINNERS)** |

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| **LBSO LEAGUE & COMPETITIONS – SNOOKER HIGHEST BREAKS****HIGHEST BREAK TROPHY****Presented by ADT Flexibles (UK) Ltd. in 2019** |
| **Break** | **League / Competition** | **Player (Team)** |
| 119 | LEAGUE / DIVISION A | JOHNATHAN BAGLEY (EAST END PARK ‘B’)  |
| 115 | LEAGUE / DIVISION A | JOHNATHAN BAGLEY (EAST END PARK ‘B’)  |
| 104 | LEAGUE / DIVISION G | LIAM THEWLISS (HORSFORTH CONS ‘B’) |
| 93 | LEAGUE / DIVISION A | LEWIS HARPER (EXCELSIOR SC ‘B’) |
| 87 | LEAGUE / DIVISION C | ADAM RENNISON (HAREHILLS LAB ‘A’) |
| 84 | LEAGUE / DIVISION D | MARK BALL (HORSFORTH CONS ‘A’) |
| 51 | LEAGUE / DIVISION E | BRIAN HUSSEY (DENISON HALL ‘B’) |

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| LEN LEE INVITATION SNOOKER – (Scratch):**“THE LEN LEE TROPHY”****Trophy presented by** **ADT Flexibles (UK) Ltd** **for 2020**  | WINNER: **RICHARD BINNS (BELLE ISLE WMC)**RUNNER-UP: **DANNY DEAN (HAREHILLS LABOUR)** |

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| **SNOOKER – SYKES CUP - Individual Handicap.****The “GEORGE SYKES CUP”** |
| WINNER: **AARON DRUMMOND** **(NEW WORTLEY LABOUR)** | RUNNER-UP**: JAMES PEARS** **(BARNBOW SOCIAL CLUB)** |
| SEMI-FINAL: **MARK KING**  **(BRAMLEY BAND CLUB)** | SEMI FINAL: **GRAHAM MARSDEN** **(MIDDLETON CONSERVATIVES)** |

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| **SNOOKER – LEN LEE PAIRS - Pairs Handicap.****The “LEN LEE CUP”** |
| WINNERS: **S. JENNINGS & S. CLARKE** **(BRUNTCLIFFE WMC)** | RUNNERS-UP: **A. RENNISON & G. RENNISON** **(HAREHILLS LABOUR)** |
| SEMI-FINAL: **T. DOHERTY & M. McGUIGAN** **(DENISON HALL CLUB)** | SEMI-FINAL: **V. PARKIN & P. HALL** **(MIDDLETON CONSERVATIVES)** |

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| **SNOOKER - 3 MAN TEAM KNOCK OUT – Handicap.****The “Leeds & District Billiards League Snooker Cup”** |
| WINNERS: **NOT CONTESTED** | RUNNERS-UP:  |
| SEMI-FINAL:  | SEMI FINAL:  |

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| **\*\* STAN BROOKE MEMORIAL COMPETITIONS \*\*****(AGGREGATE SCORES – 3/4 FRAMES)** |
| **INDIVIDUAL SNOOKER – 3 FRAMES:** |
| WINNER: **ANDY FARRALLY**  **(BRAMLEY WMC)** | RUNNER-UP**: GARETH PRIESTLEY**  **(MAIN LINE SOCIAL)** |
| SEMI-FINAL: **MARK BALL** **(HORSFORTH CONSERVATIVES)** | SEMI FINAL: **PETE RABY** **(NORTHERN SC)** |
| **PAIRS SNOOKER – 3 FRAMES:** |
| WINNERS: **A. MASSEY & L. PULLEN** **(NORTHERN SC)** | RUNNER-UP: **A. WINESTEIN & R.HIRST** **(BRAMLEY WMC)** |
| SEMI-FINAL: **A. CONBOY & J. BAGLEY** **(EAST END PARK WMC)** | SEMI-FINAL: **A.RENNISON & G.RENNISON** **(HAREHILLS LABOUR)** |
| **TEAM SNOOKER – 4 FRAMES:** |
| WINNERS: **NEW WORTLEY LABOUR ‘A’** | RUNNERS-UP: **MAIN LINE SOCIAL ‘A’** |
| SEMI-FINAL: **EDMUND HOUSE ‘A’**  | SEMI-FINAL: **MORLEY WMC & INST ‘B’** |

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| **The “WINDSOR TROPHY” – 4 Man Team Handicap****Presented by ADT Flexibles (UK) Ltd.** |
| WINNERS: **DENISON HALL** | RUNNERS-UP:  **BELLE ISLE WMC**  |
| SEMI-FINAL: **BRUNTCLIFFE WMC** | SEMI FINAL: **HAREHILLS WMC** |

***CONGRATULATIONS!***

***TO ALL PRIZE WINNERS FOR 2019-20***

**The LBSO would like to thank**

1. **the Northern Snooker Centre for staging the final of the 2019/20 Leeds City Snooker Singles Championship and the 1st presentation of all 2019/20 Leeds City Champions on 17th September,**

 **and**

1. **Bramley Band Club for staging tonight’s 2nd presentation for the 2019/20 season.**

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| **\*\*NO - AGM in 2021 (for 2019/20)\*\*****DETAILS OF WHY ARE POSTED ON THE WEBSITE &****HAVE ALSO BEEN CIRCULATED TO ALL TEAM CAPTAINS****CURRENT LBSO COMMITTEE MEMBERS**PRESIDENT – CHRIS WILLIAMSONCHAIRMAN – ANDY TAFFINDERVICE CHAIRMAN – LEAGUE SECRETARY – PAUL GRIMESCOMPETITION SECRETARIES – MARK BALL & PAUL MARLOWGENERAL SECRETARY / TREASURER – BOB PATTERSON**OTHER DATES FOR YOUR DIARY:****20th OCTOBER 2021 – START OF THE 2021/22 LEAGUE SEASON** |

Produced By



**Kindly Sponsored by the ‘NORTHERN SNOOKER CENTRE’**

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